C.R.A.B.S. DATA ENTRY FORM

Go to https://mhs.mt.gov/Shpo/Forms for instructions on how to complete this form.

SHPO USE ONLY	REQUIRED COMPONENT	PAPER	DIGITAL	REPORT ACCEPTED	
	Cover letter	☐	☐	**ROUTE TO / REVIEWER:**	**DATE RECEIVED:**
	CRABS form complete	☐	☐	**SHPO PROJECT #:**	
	REPORT	☐	☐	**SHPO REPORT #:**	
	GIS files / maps	☐	☐	**DIGITAL LOCATION:**	
	Site forms (if applicable)	☐	☐		
	Keywords/Notes:				

REPORT METADATA				
	FILE CODE:	**COUNTY CODE:**	**LEAD AGENCY:**	**REPORT DATE:**
	AGENCY DOC/PROJECT NO.:	**OTHER COUNTIES:**	**OTHER AGENCIES:**	**SURVEY ACRES:**
	AUTHORS: *(Last, First, Middle Initial, Et Al.)*	**REPORT TITLE:**		**DOCUMENT TYPE** *(circle one)* ☐ Inventory/Evaluation ☐ Mitigation/Excavation ☐ Overview ☐ Other ☐ Published Article

SITES / PROPERTIES	
SITE NUMBER *(Smithsonian)*	SITE NUMBER *(Smithsonian)*
(Continue sites on next page…)	

LEGAL LOCATIONS		
TOWNSHIP	RANGE	SECTION
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